



THE NINETEENTH SUNDAY AFTER PENTECOST OCTOBER 4, 2026



Pre-service Music

Welcome and Announcements

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P The Lord loves, cares for, and protects us. He commands his angels concerning us, to guard us in all our ways. Therefore, let us go to our God and confess our sins knowing that,

C **our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

C **Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.**

P Bless the Lord! With all that is within us, let us bless His holy name. In mercy, Almighty God has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit

C Amen.

Peace of the Lord

P The peace of the Lord be with you always.

C And also with you.

Service of the Word

Gathering Hymn

LSB 644 The Church's One Foundation



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,
4 Through toil and trib-u-la-tion And tu-mult of her war
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,
She waits the con-sum-ma-tion Of peace for-ev-er-more
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"
Till with the vi-sion glo-rious Her long-ing eyes are blest,
O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.
And the great Church vic-to-rious Shall be the Church at rest.
That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: Samuel S. Wesley, 1810–76
Text and tune: Public domain

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Old Testament Reading

Isaiah 5:1–7

A The Old Testament reading is from the fifth chapter of the book of Isaiah.

¹ Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my

vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 80:7-19

L Restore us, O God of hosts; let your face shine, that we may be saved.

C You brought a vine out of Egypt; you drove out the nations and planted it.

L You cleared the ground for it; it took deep root and filled the land.

C The mountains were covered with its shade, the mighty cedars with its branches;

L it sent out its branches to the sea, and its shoots to the River.

C Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

L The boar from the forest ravages it, and all that move in the field feed on it.

C Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,

L the stock that your right hand planted.

C They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.

L But let your hand be upon the one at your right hand, the one whom you made strong for yourself.

C Then we will never turn back from you; give us life, and we will call on your name.

L Restore us, O Lord God of hosts;

C let your face shine, that we may be saved.

L Glory be to the Father and to the Son and to the Holy Spirit;

C as it was in the beginning, is now, and will be forever. Amen.

Epistle

Philippians 3:4b-14

A The Epistle reading is from the third chapter of the book of Philippians.

⁴ If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

L He will command his angels concerning you

C to guard you in all your ways.

L Bless the Lord, O my soul,

C and all that is within me, bless his holy name!

Gospel Acclamation

ELW 172 WOV 612

G Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Hallelujah! Halle_lujah!

Text: arr. Mark Sedio
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Verse

- P** Alleluia. The stone that the builders rejected has become the cornerstone;
G This was the Lord's doing, and it is marvelous in our eyes. Alleluia.

Holy Gospel

Matthew 21:33–46

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
G Glory to You, O Lord.

³³ [Jesus said,] "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." ⁴² Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." ⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

- P** This is the Gospel of the Lord.
G Praise to You, O Christ.

Sermon

Hymn of the Day

LSB 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Bamby, 1838–96

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Apostles' Creed

- L** We make confession of our faith together in the words of the creed.
- C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** Loving and Gracious God, you have gathered us together to be your people in this world. You give us your Holy Spirit, your word, and the sacraments. Work through Your means of grace to transform our lives, so that they would always show your love and forgiveness and grace. Lord, in Your mercy,
- C** hear our prayer.

- L** O Lord, You have planted, nurtured and hedged around Your vineyard, the Church. You sent Your dear Son to give His life for her. Inspire her by Your Holy Spirit to yield much fruit for Your kingdom and grant that many find shelter on her holy hill. Give us joy and zeal for living as your disciples who join you in your work in this world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Father, since Your Son has made us His own by His death, grant that we may share in His life, ministry, and work with confidence, and that we may also know the power of His resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Heavenly Father, grant all orphans a safe place in which to grow and thrive. Bring into their lives generous couples who will open their hearts to give them permanent homes through adoption. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Shine Your light upon us, O Lord, that we may do what is good and right and live as faithful citizens in our nation. Bless, our president; our governor; and all those elected and appointed to make, administer and judge our laws. Bless and protect those who serve in our military, especially the ones in places far away. Bless and protect those who serve us at home, firefighters, police officers, first responders, emts, and emergency room workers. Allow justice, mercy, peace, and compassion to grow and increase in us, among us, and through us. And heal our world from the evils of injustice, prejudice, inequality, and hatred. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Divine Vinedresser, You prune those whom You love. Strengthen our hearts to heed Your Law, that we may never presume to sin nor trust in our own deeds, but look to the rainfall of Your grace for our source of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, You bring forth from this barren earth a holy people to press forward to Your heavenly goal. Direct our zeal toward Your good and gracious purpose, and prosper the work of the hands that labor in Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- L** O Lord, prepare our hearts to receive our Lord's body and blood in this Holy Supper. Strengthen us in faith and renew us in love by this Holy Communion. Bring us at last with all the saints to dwell in Your everlasting presence. Work through your means of grace to strengthen our faith and to increase our love and service to you, to one another, and to our neighbors. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Offering

- C** **Offer, offer, offering, we give our gifts to say,**
"Thank you Lord for loving us and blessing us each day."
Time to share our gifts and say,
"Thank you Lord for each new day."

Offertory 806 Give Thanks with a Grateful Heart

Give thanks with a grate-ful heart, Give thanks to the
 Ho - ly One, Give thanks because He's giv-en Je - sus
 Christ His Son. Give thanks with a grate-ful heart, Give
 thanks to the Ho - ly One, Give thanks because He's giv-en
 Je - sus Christ His Son. And now let the weak say "I am
 strong," Let the poor say "I am rich," Be-cause of
 what the Lord has done for us. And now let the
 weak say "I am strong," Let the poor say "I am
 rich," Be-cause of what the Lord has done for us.
 Give thanks, give thanks.

Text and tune: Henry Smith, 1952

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Offertory Prayer

- L** Lord of the harvest, You came into this world not to be served but in order to serve. You love, care for, and serve us in many and various way. For that, we give You our thanks and praise. You invite us to join You in the work that You are doing in our neighborhoods and around our world. Accept the offerings that we give in the various ways that we give them throughout the week, as part of our work of joining You in Your work. Increase and grow our trust in You through the giving of our offerings. Be glorified in the giving of them as we give them in thanksgiving and with gratitude for all Your blessings and gifts to us. Use them to further the work that You are doing in this place and all around our world. In Jesus' name we pray,

C Amen.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C **Amen. Come, Lord Jesus.**

The Lord's Prayer

- P** God, remember us in your love and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymn

LSB 739 Precious Lord, Take My Hand

1 Pre-cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre-cious Lord, lin-ger near,
3 When the dark-ness ap-pears And the night draws near
I am tired, I am weak, I am worn.
When my life is al-most gone,
And the day is al-most gone,
Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv-er I stand; Guide my feet, hold my hand,
Take my hand, pre-cious Lord; lead me home.
Take my hand, pre-cious Lord; lead me home.
Take my hand, pre-cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899-1993

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Distribution Hymn

LSB 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengesang, 1566, Ivancice
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
G Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

L Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

L The Lord be with you.

C And also with you.

L Bless we the Lord.

C Thanks be to God.

L As we depart from this place, we celebrate the ways God has blessed us in this service.

We have received forgiveness of all our sins and remembered the identity given to us in our baptism.

C Our God has equipped us for life lived in His kingdom.

L We have heard the good news of the gospel and the word of God read and proclaimed.

C Our God has encouraged us in discipleship and following Jesus.

L We have received the gifts of God given in Holy Communion.

C As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.

L As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and who engage in service.

C We go as people who have been invited by God to join God in the work that He is doing in this place.

P As you go, receive the blessing of our God:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Sending Hymn

LSB 549 All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.
Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

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