



THE THIRD SUNDAY AFTER PENTECOST JUNE 14, 2026



Pre-service Music

Welcome and Announcements

Call to Worship: Sing Hey for the Carpenter *text, John Bell (1949-), Graham Maule (1958-2019) , tune, John Perovich*

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** The Lord is great and certainly worthy of praise! The Lord is merciful and compassionate; He is patient and demonstrates great loyal love. The Lord is good to all and has compassion on all He has made. Therefore, let us go to our God and confess our sins knowing that,
- C** **our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- C** **Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.**
- P** God has worked a wondrous work in us. His greatness has been shown in our midst. In mercy, Almighty God has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit
- C** Amen.

Peace of the Lord

- P** The peace of the Lord be with you always.
- C** **And also with you.**

Service of the Word

Gathering Hymn: LSB 827 Hark, the Voice of Jesus Calling

Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?

Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.

For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.

Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

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Salutation and Collect of the Day

L The Lord be with you.
G And also with you.

L Let us pray.
Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Children's Message

Old Testament Reading

Exodus 19:2–8

A The Old Testament reading is from the nineteenth chapter of the book of Exodus.

² They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³ Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴ You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” ⁷ So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ⁸ The people all answered as one: “Everything that the Lord has spoken we will do.” Moses reported the words of the people to the Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 100

L Make a joyful noise to the Lord, all the earth.

C **Worship the Lord with gladness; come into his presence with singing.**

L Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

C **Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.**

L For the Lord is good; his steadfast love endures forever,

C **and his faithfulness to all generations.**

L Glory be to the Father and to the Son and to the Holy Spirit;

C **as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Romans 5:6–15

A The Epistle reading is from the fifth chapter of the book of Romans.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹² Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— ¹³ sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

L Great is the Lord, and greatly to be praised,

C **and his greatness is unsearchable.**

L On your wondrous works, I will meditate,

C **and I will declare your greatness.**

Gospel Acclamation

G Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Hallelujah! Halle_lujah!

Text: arr. Mark Sedio
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Verse

- P** Alleluia. The harvest is plentiful, but the laborers are few;
G Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Alleluia.

Holy Gospel

Matthew 9:35—10:20

- P** The Holy Gospel according to St. Matthew, the ninth chapter.
G Glory to You, O Lord.

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.” ¹ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Cananaean, and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ¹⁶ “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.

- P** This is the Gospel of the Lord.
G Praise to You, O Christ.

Sermon

Hymn of the Day: LSB 571 God Loved the World So That He Gave

God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.

Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

Apostles' Creed

- L** We make confession of our faith together in the words of the creed.
- C** **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** Loving and Gracious God, you have gathered us together to be your people in this world. You give us your Holy Spirit, your word, and the sacraments. Work through Your means of grace to transform our lives, so that they would always show your love and forgiveness and grace. Lord, in Your mercy, **hear our prayer.**
- L** Almighty God, You treasure Your people for Christ's sake and give us Your commandments to guide our ways. Grant that we, redeemed by His blood, may do all He has spoken for Your Glory. Give us joy and zeal for living as your disciples who join you in your work in this world. Lord, in Your mercy, **hear our prayer.**
- P** Holy God, send forth laborers to make known the Gospel of Your kingdom in Christ Jesus. Prosper the labor of pastors, missionaries, church musicians, teachers, and all church workers, that they may equip your people for ministry so that through your church, many peoples may hear, believe and praise You. Lord, in Your mercy, **hear our prayer.**
- L** Gracious God we pray for our partners in ministry in this community, for Gathering Lambs, Kent Bible Church, Luther Towers, and Interfaith Housing Alliance for the Poor, bless them and the good work they do in our community. Lord, in your mercy, **hear our prayer.**
- P** O Lord, turn the eyes of all who make, execute and judge our laws to You, that they may receive wisdom and strength to faithfully carry out their duties. Allow justice, mercy, peace, and compassion to grow and increase in us, among us, and through us. And heal our world from the evils of injustice, prejudice, inequality, and hatred. Lord, in Your mercy, **hear our prayer.**
- L** O God, our God, the earth still yields its increase under Your care and preservation. Bless us with daily bread, and give us wisdom as stewards of Your creation. Lord, in Your mercy, **hear our prayer.**
- P** Heavenly Father, Your Son demonstrated His power over sin by healing every disease and affliction. Give healing to those in need [*especially those we love who need your healing and care, that we name before you now out loud or in our hearts _____*]. Deliver them according to Your gracious will. Lord, in Your mercy, **hear our prayer.**
- L** Lord of hosts, You descended on Mount Sinai and bid Moses to come into Your presence. Prepare the hearts of all who come to Your altar today, that they may receive Christ's body and blood for their forgiveness, salvation, and life. Work through your means of grace to strengthen our faith, and to increase our love and service to you, to one another, and to our neighbors. Lord, in Your mercy, **hear our prayer.**
- P** All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Offering

- C** Offer, offer, offering, we give our gifts to say,
"Thank you Lord for loving us and blessing us each day."
Time to share our gifts and say,
"Thank you Lord for each new day."

Offertory Prayer

- L** Generous Lord, You invite us to join You in Your mission in this world and grow in our trust in You through the giving of our offerings. Though we give You our gifts in various times and ways, we ask You to be glorified in the giving of them as we give them in thanksgiving and with gratitude for all Your blessings and gifts to us. Use them to further the work that You are doing in this place and all around our world. In Jesus' name we pray,
- C** Amen.

Offertory

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

The Lord's Prayer

P God, remember us in your love and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymn: LSB 727 On Eagles' Wings

You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: "My refuge,
My rock in whom I trust!" Refrain

And He will raise you up on eagles' wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.

The snare of the fowler will never capture you,
And famine will bring you no fear;
Under His wings your refuge,
His faithfulness your shield. Refrain

You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. Refrain

For to His angels He's given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone. Refrain

Text: Michael Joncas, 1951

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Distribution Hymn: LSB 791 All People That on Earth Do Dwell

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.

Know that the Lord is God indeed;
Without our aid He did us make.
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.

For why? The Lord our God is good:
His mercy is forever sure.
His truth at all times firmly stood
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heav'n and earth adore,
From us and from the angel host
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt.
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The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

G Amen.

Thank the Lord

G Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benedicamus

L The Lord be with you.

G And also with you.

L Bless we the Lord.

G Thanks be to God.

- L** As we depart from this place, we celebrate the ways God has blessed us in this service.
We have received forgiveness of all our sins and remembered the identity given to us in our baptism.
- C** **Our God has equipped us for life lived in His kingdom.**
- L** We have heard the good news of the gospel and the word of God read and proclaimed.
- C** **Our God has encouraged us in discipleship and following Jesus.**
- L** We have received the gifts of God given in Holy Communion.
- C** **As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.**
- L** As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and who engage in service.
- C** **We go as people who have been invited by God to join God in the work that He is doing in this place.**
- P** As you go, receive the blessing of our God:
The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Sending Hymn: ELW 677 This Little Light of Mine

This little light of mine,
I'm goin'-a let it shine;
This little light of mine,
I'm goin'-a let it shine;
This little light of mine,
I'm goin'-a let it shine;

Let it shine,
Let it shine,
Let it shine.

Ev'ry-where I go,
I'm goin'-a let it shine;
Ev'ry-where I go,
I'm goin'-a let it shine;
Ev'ry-where I go,
I'm goin'-a let it shine;

Jesus gave it to me,
I'm goin'-a let it shine;
Jesus gave it to me,
I'm goin'-a let it shine;
Jesus gave it to me,
I'm goin'-a let it shine;

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