



# TRINITY SUNDAY

MAY 31, 2026



## Pre-service Music

## Welcome and Announcements

## Call to Worship: Holy God We Praise Your Name/Jesus Sinners Will Receive

*Text, Clarence A Walworth /Jesus Sinners Will Receive, text, Erdmann Neumeister Tune for both, Katholisc*

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Confession and Absolution

- P** Our God hears our prayers and gives ear to our pleas for mercy. Therefore, let us go to our loving God and confess our sins knowing that,
- C** **our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- C** **Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.**
- P** God does not hide His face from us. God's good Spirit leads us on level ground. As a called and ordained servant of Christ, and by His authority, I, therefore, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** Amen

## Peace of the Lord

- P** The peace of the Lord be with you always.
- C** And also with you.

# Service of the Word

## Gathering Hymn: LSB 507 Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826  
Text: Public domain

## Kyrie

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## This Is the Feast

- C** **This is the feast of victory for our God.**  
**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.**  
**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.**  
**Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**  
**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

### Salutation and Collect of the Day

- L** The Lord be with you.
- G** **And also with you.**

- L** Let us pray.  
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

- G** **Amen.**

### Children's Message

### Old Testament Reading

*Genesis 1:20—2:4a*

- A** The Old Testament reading is from the first chapter of the book of Genesis.

<sup>20</sup> And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup> And there was evening and there was morning, the fifth day. <sup>24</sup> And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup> Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." <sup>27</sup> So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup> God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup> God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. <sup>1</sup> Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4</sup> These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens,

- A** This is the Word of the Lord.
- G** **Thanks be to God.**

## The Psalm

Psalm 8

- L** O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.
- C** **Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.**
- L** When I look at your heavens, the work of your fingers, the moon and the stars that you have established;
- C** **what are human beings that you are mindful of them, mortals that you care for them?**
- L** Yet you have made them a little lower than God, and crowned them with glory and honor.
- C** **You have given them dominion over the works of your hands; you have put all things under their feet,**
- L** all sheep and oxen, and also the beasts of the field,
- C** **the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.**
- L** O Lord, our Sovereign,
- C** **how majestic is your name in all the earth!**
- L** Glory be to the Father and to the Son and to the Holy Spirit;
- C** **as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

Acts 2:14a, 22–36

- A** The Epistle reading is from the second chapter of the book of Acts.

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them,  
<sup>22</sup> “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken;’ <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence.’ <sup>29</sup> “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ <sup>32</sup> This Jesus God raised up, and of that all of us are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. <sup>34</sup> For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, <sup>35</sup> until I make your enemies your footstool.”’ <sup>36</sup> Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

- A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

- L** Great is the Lord, and greatly to be praised,  
**C** **and his greatness is unsearchable.**
- L** On your wondrous works, I will meditate,  
**C** **and I will declare your greatness.**

## Gospel Acclamation

- C** **Halle, halle, halle\_lujah!**  
**Halle, halle, halle\_lujah!**  
**Halle, halle, halle\_lujah!**  
**Hallelujah! Halle\_lujah!**

Text: arr. Mark Sedio  
Text: © 1995 Augsburg Fortress. Used by permission: onelicense.net no. #A-724537

## Verse

- P** Alleluia. Holy, holy, holy is the Lord of hosts;  
**C** **The whole earth is full of His glory! Alleluia.**

## Holy Gospel

*Matthew 28:16–20*

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.  
**C** **Glory to You, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

## Sermon

### Hymn of the Day: LSB 504 Father Most Holy

Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;

Trinity blessèd, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,

Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.

Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.  
Text: Public domain

## Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.  
**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**  
**L** And the catholic faith is this,  
**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**  
**L** For the Father is one person, the Son is another, and the Holy Spirit is another.  
**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**  
**L** Such as the Father is, such is the Son, and such is the Holy Spirit:  
**C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**  
**L** the Father infinite, the Son infinite, the Holy Spirit infinite;  
**C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

### Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** Loving and Gracious God, you have gathered us together to be your people in this world. You give us your Holy Spirit, your word, and the sacraments. Work through Your means of grace to transform our lives, so that they would always show your love and forgiveness and grace. Lord, in Your mercy, **hear our prayer.**
- L** Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless Bride. Lord, in Your mercy, **hear our prayer.**

- P** Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Give us joy and zeal for living as your disciples who join you in your work in this world. Lord, in Your mercy, **hear our prayer.**
- L** In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Allow justice, mercy, peace, and compassion to grow and increase in us, among us, and through us. And heal our world from the evils of injustice, prejudice, inequality, and hatred. Lord, in Your mercy, **hear our prayer.**
- P** Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need [especially we lift up to you those we love, who need your healing and care, that we name before you now, out loud or in our hearts\_\_\_\_\_]. Lord, in Your mercy, **hear our prayer.**
- L** Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Work through your means of grace to strengthen our faith, and to increase our love and service to you, to one another, and to our neighbors. Lord, in Your mercy, **hear our prayer.**
- P** All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

### Offering

- G** **Offer, offer, offering, we give our gifts to say,  
"Thank you Lord for loving us and blessing us each day."  
Time to share our gifts and say,  
"Thank you Lord for each new day."**

### Offertory Prayer

- L** Sending God, You sent Your Son to save us from sin and Your Holy Spirit to give us faith and life in Him. So too, You send Your Church to join You in Your mission in this world that all would know of Your love, grace, and mercy in Jesus. Grow our faith and our trust in You through the giving of our offerings. Be glorified in the giving of them as we give them in thanksgiving and gratitude for all Your blessings and gifts to us. Use them to further the work that You are doing in this place and all around our world. In Jesus' name we pray,
- G** **Amen.**

### Offertory

- G** **What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

# Service of the Sacrament

## Preface

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
  
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

- C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**

## The Lord's Prayer

- P** God, remember us in your love and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Pax Domini

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

- G** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

## Communion Distribution

### Distribution Hymn: LSB 821 Alleluia! Sing to Jesus

Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o'er,  
Shall our hearts forget His promise:  
"I am with you evermore"?

Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth's Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav'n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.

Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

Text: William C. Dix, 1837–98, alt.  
Text: Public domain

## Distribution Hymn: LSB 603 We Know That Christ Is Raised

We know that Christ is raised and dies no more.  
Embraced by death, He broke its fearful hold;  
And our despair He turned to blazing joy.  
Alleluia!

We share by water in His saving death.  
Reborn, we share with Him an Easter life  
As living members of a living Christ.  
Alleluia!

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized, we live with God the Three in One.  
Alleluia!

Text: John B. Geyer, 1932–2020, alt.

Text: © John B. Geyer. Used by permission: LSB Hymn License no. 110000779

## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.  
**C** Amen.

## Thank the Lord

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

- A** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Benedicamus

- L** The Lord be with you.  
**C** And also with you.
- L** Bless we the Lord.  
**C** Thanks be to God.
- L** As we depart from this place, we celebrate the ways God has blessed us in this service.  
We have received forgiveness of all our sins and remembered the identity given to us in our baptism.  
**C** Our God has equipped us for life lived in His kingdom.
- L** We have heard the good news of the gospel and the word of God read and proclaimed.  
**C** Our God has encouraged us in discipleship and following Jesus.
- L** We have received the gifts of God given in Holy Communion.  
**C** As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.

- L** As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and who engage in service.
- C** **We go as people who have been invited by God to join God in the work that He is doing in this place.**
- P** As you go, receive the blessing of our God:  
The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.
- C** **Amen.**

### **Sending Hymn; LSB 940 Holy God, We Praise Thy Name**

Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,  
All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.

Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!

Lo, the apostles' holy train  
Join Thy sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun  
Through the Church the song goes on.

Thou art King of Glory, Christ;  
Son of God, yet born of Mary.  
For us sinners sacrificed,  
As to death a Tributary,  
First to break the bars of death,  
Thou hast opened heav'n to faith.

Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.  
Text: Public domain

### **Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the NRSV® Bible (The Holy Bible, New Revised Standard Version®), copyright © 1989 by Thomas Nelson Publishers. Used by permission. All rights reserved. And from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.. Created by Lutheran Service Builder © 2026 Concordia Publishing House.  
St. John's Lutheran Church + 113 Lotus Street + 302-734-7078 + sjldover.com  
St. Johns is a congregation in the Southeastern District of the LCMS