



THE DAY OF PENTECOST

MAY 24, 2026



Welcome and Announcements

Call to Worship: Fruits of the Spirit

text Natalie Sleethe tune John Perovich

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** Our God hears our prayers and gives ear to our pleas for mercy. Therefore, let us go to our loving God and confess our sins knowing that,
- C** **our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- C** **Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.**
- P** God does not hide His face from us. God's good Spirit leads us on level ground. As a called and ordained servant of Christ, and by His authority, I, therefore, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** Amen

Peace of the Lord

- P** The peace of the Lord be with you always.
- C** And also with you.

Service of the Word

Gathering Hymn: LSB 913 O Holy Spirit, Enter In

O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.

Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us
By Your teaching;
Let our preaching
And our labor
Praise You, Lord, and serve our neighbor.

O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
In us be strongly burning
That we be faithful unto death
And live in love and holy faith,
From You true wisdom learning.
Your grace and peace
On us shower;
By Your power
Christ confessing,
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Kyrie

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

This Is the Feast

G This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Old Testament Reading

Numbers 11:24–30

A The Old Testament reading is from the eleventh chapter of the book of Numbers.

²⁴ So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵ Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶ Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷ And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹ But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" ³⁰ And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

The Psalm

Psalm 25:1-15

- L** To you, O Lord, I lift up my soul.
- C** **O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.**
- L** Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.
- C** **Make me to know your ways, O Lord; teach me your paths.**
- L** Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.
- C** **Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.**
- L** Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O Lord!
- C** **Good and upright is the Lord; therefore he instructs sinners in the way.**
- L** He leads the humble in what is right, and teaches the humble his way.
- C** **All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his decrees.**
- L** For your name's sake, O Lord, pardon my guilt, for it is great.
- C** **Who are they that fear the Lord? He will teach them the way that they should choose.**
- L** They will abide in prosperity, and their children shall possess the land.
- C** **The friendship of the Lord is for those who fear him, and he makes his covenant known to them.**
- L** My eyes are ever toward the Lord,
- C** **for he will pluck my feet out of the net.**
- L** Glory be to the Father and to the Son and to the Holy Spirit;
- C** **as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Acts 2:1–21

- A** The Epistle reading is from the second chapter of the book of Acts.

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual for the Day of Pentecost

- L** I will pour out my Spirit on all flesh,
- C** **and your sons and your daughters shall prophesy.**
- L** With the heart one believes and is justified,
- C** **and with the mouth one confesses and is saved.**

Gospel Acclamation

C Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Halle, halle, halle_lujah!
Hallelujah! Halle_lujah!

Text: arr. Mark Sedio
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Verse

P Alleluia. Come, Holy Spirit, fill the hearts of the faithful,
C And kindle in them the fire of your love. Alleluia.

Holy Gospel

John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.
C Glory to You, O Lord.

³⁷ On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, ³⁸ and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " ³⁹ Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Sermon

Hymn of the Day: LSB 498 Come, Holy Ghost, Creator Blest

Come, Holy Ghost, Creator blest, And make our hearts Your place of rest;
Come with Your grace and heav'nly aid, And fill the hearts which You have made.

To You, the Counselor, we cry, To You, the gift of God Most High;
The fount of life, the fire of love, The soul's anointing from above.

In You, with graces sevenfold, We God's almighty hand behold
While You with tongues of fire proclaim To all the world His holy name.

Your light to ev'ry thought impart, And shed Your love in ev'ry heart;
The weakness of our mortal state With deathless might invigorate.

Drive far away our wily foe, And Your abiding peace bestow;
With You as our protecting guide, No evil can with us abide.

Teach us to know the Father, Son, And You, from both, as Three in One
That we Your name may ever bless And in our lives the truth confess.

Praise we the Father and the Son And Holy Spirit, with them One,
And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Text: Public domain

Nicene Creed

- L** We make confession of our faith together in the words of the creed.
- C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** Loving and Gracious God, you have gathered us together to be your people in this world. You give us your Holy Spirit, your word, and the sacraments. Work through Your means of grace to transform our lives, so that they would always show your love and forgiveness and grace. Lord, in Your mercy, **hear our prayer.**
- L** Lord God, heavenly Father, when You filled the disciples with the Holy Spirit, 3,000 souls were called, gathered, enlightened and sanctified. Likewise, You fill our congregation, our Synod and the whole Christian Church on earth with the Holy Spirit. Renew us, that the Sacraments may be administered faithfully and many more would be called by the Gospel, enlightened with Your gifts, sanctified and kept in the true faith. Give us joy and zeal for living as your disciples who join you in your work in this world. Lord, in Your mercy, **hear our prayer.**
- P** Gracious God we pray for our partners in ministry in this community, for Gathering Lambs, Luther Towers, and Interfaith Housing Alliance for the Poor, bless them and the good work they do in our community. Lord, in your mercy, **hear our prayer.**
- L** Almighty God, You delivered Your Word through Moses and the prophets and fulfilled Your Word in Christ. He was planted in death for our sins and raised for our justification, and in Him shall all the nations of the earth be united. Give to your people pastors who will preach this truth faithfully and church workers who are devoted to Your service. Lord, in Your mercy, **hear our prayer.**
- P** Almighty God, You have promised that all who drink from Your living water will well up to eternal life. Help us show forth in holy lives the fruits of the Spirit and live with love toward our neighbor. Remove all evil from among us, that we may not hinder the cause of the Gospel shamefully but give welcome to all people in Christ's name. Allow justice, mercy, peace, and compassion to grow and increase in us, among us, and through us. And heal our world from the evils of injustice, prejudice, inequality, and hatred. Lord, in Your mercy, **hear our prayer.**

- L** Gracious God, we give you thanks for the many and abundant blessing which you give to us. We especially thank you for the blessing of living in this country of ours. Thank you for all the freedoms that we enjoy here. On this weekend of remembering, we humbly give thanks for all those who paid the ultimate price so that we may safely enjoy those freedoms. Grant that we would not forget their sacrifice or take for granted the benefits we enjoy because of them. May their example inspire us to live our lives as living sacrifices in love to You and to our neighbors. We also lift up to you those who are mourning the loss of loved ones. Give to them comfort and peace and allow the good news of Easter to be a source of hope and joy for them. Finally, we ask for your blessing and protection for all those who are currently serving in our armed forces and for their families. Lord, in your mercy, **hear our prayer.**
- P** Light of this dark world, You have sent the Holy Spirit to Your Church as the comforter. Soothe the wounds of Your people. According to Your will, bring restoration to broken families, heal the sick, uplift the depressed, provide for the poor, uphold the forgotten and answer the prayers of all who call out to You for aid [*especially we lift up to you this morning those we love who need your healing and care. That we name before you now out loud or in our hearts_____*]. Lord, in Your mercy, **hear our prayer.**
- L** Loving God, you give us everything we need to support body and life. Receive our praise and thanksgiving together with the tithes and offerings we bring, as tokens of our trust in You. Lord, in your mercy, **hear our prayer.**
- P** O Lord, Giver of the Holy Spirit, clear away all distractions, that our hearts and minds may be focused on You. As Christ comes to us in the bread which is His body and the cup of His blood, help us to receive Your gifts with faith and to live from them. Work through your means of grace to strengthen our faith and to increase our love and service to you, to one another, and to our neighbors. Lord, in Your mercy, **hear our prayer.**
- L** All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Offering

- C** **Offer, offer, offering, we give our gifts to say,
"Thank you Lord for loving us and blessing us each day."
Time to share our gifts and say,
"Thank you Lord for each new day."**

Offertory Prayer

- L** Sending God, You sent Your Son to save us from sin and Your Holy Spirit to give us faith and life in Him. So too, You send Your Church to join You in Your mission in this world that all would know of Your love, grace, and mercy in Jesus. Grow our faith and our trust in You through the giving of our offerings. Be glorified in the giving of them as we give them in thanksgiving and gratitude for all Your blessings and gifts to us. Use them to further the work that You are doing in this place and all around our world. In Jesus' name we pray,
- C** **Amen.**

Offertory

- C** **What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

Preface

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C **Amen. Come, Lord Jesus.**

The Lord's Prayer

- P** God, remember us in your love and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

- ☩ Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Communion Distribution

Distribution Hymn: LSB 650 Holy Spirit, Ever Dwelling

Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt.
Text: Public domain

Distribution Hymn: LSB 636 Soul, Adorn Yourself with Gladness

Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness,
Come into the daylight's splendor, There with joy your praises render.
Bless the One whose grace unbounded This amazing banquet founded;
He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

Hasten as a bride to meet Him, And with loving rev'ence greet Him.
For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him:
Grant, Lord, that I now receive You, That I nevermore will leave You.

He who craves a precious treasure Neither cost nor pain will measure;
But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered:
Christ's true body, for you riven, And His blood, for you once given.

Now in faith I humbly ponder Over this surpassing wonder
That the bread of life is boundless Though the souls it feeds are countless:
With the choicest wine of heaven Christ's own blood to us is given.
Oh, most glorious consolation, Pledge and seal of my salvation!

Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.

Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.

Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
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The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Thank the Lord

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

- A** Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

- L** The Lord be with you.
C And also with you.
L Bless we the Lord.
C Thanks be to God.
- L** As we depart from this place, we celebrate the ways God has blessed us in this service. We have received forgiveness of all our sins and remembered the identity given to us in our baptism.
C **Our God has equipped us for life lived in His kingdom.**
L We have heard the good news of the gospel and the word of God read and proclaimed.
C **Our God has encouraged us in discipleship and following Jesus.**
- L** We have received the gifts of God given in Holy Communion.
C **As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.**
L As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and who engage in service.
C **We go as people who have been invited by God to join God in the work that He is doing in this place.**
- P** As you go, receive the blessing of our God:
The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C Amen.

Sending Hymn: LSB 503 O Day Full of Grace

O day full of grace that now we see Appearing on earth's horizon,
Bring light from our God that we may be Replete in His joy this season.
God, shine for us now in this dark place; Your name on our hearts emblazon.

O day full of grace, O blessed time, Our Lord on the earth arriving;
Then came to the world that light sublime, Great joy for us all retrieving;
For Jesus all mortals did embrace, All darkness and shame removing.

For Christ bore our sins, and not His own, When He on the cross was hanging;
And then He arose and moved the stone That we, unto Him belonging,
Might join with angelic hosts to raise Our voices in endless singing.

God came to us then at Pentecost, His Spirit new life revealing,
That we might no more from Him be lost, All darkness for us dispelling.
His flame will the mark of sin efface And bring to us all His healing.

When we on that final journey go That Christ is for us preparing,
We'll gather in song, our hearts aglow, All joy of the heavens sharing,
And walk in the light of God's own place, With angels His name adoring.

Acknowledgments

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