



THE SECOND SUNDAY IN LENT ST. JOHN'S LUTHERAN CHURCH MARCH 1, 2026



Pre-service Music

Welcome and Announcements

Call to Worship: O Sacred Head Now Wounded

St Johns Bell Choir

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession and Absolution

- P** Blessed is the one whose transgression is forgiven; whose sin is covered. When we draw near to God, He draws near to us. Therefore, let us draw near to our loving God to confess our sins knowing that,
- C** **our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- C** **Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.**
- P** Our God is merciful and gracious, slow to anger and abounding in steadfast love. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is God's steadfast love toward those who honor Him; as far as the east is from the west, so far does our God remove our transgressions from us. As a called and ordained servant of Christ, and by his authority, I, therefore, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C** **Amen.**

Peace of the Lord

- P** The peace of the Lord be with you always.
- C** **And also with you.**

Service of the Word

Gathering Hymn: LSB 423 Jesus, Refuge of the Weary

Jesus, refuge of the weary,
Blest Redeemer, whom we love,
Fountain in life's desert dreary,
Savior from the world above:
Often have Your eyes, offended,
Gazed upon the sinner's fall;
Yet upon the cross extended,
You have borne the pain of all.

Do we pass that cross unheeding,
Breathing no repentant vow,
Though we see You wounded, bleeding,
See Your thorn-encircled brow?
Yet Your sinless death has brought us
Life eternal, peace, and rest;
Only what Your grace has taught us
Calms the sinner's deep distress.

Jesus, may our hearts be burning
With more fervent love for You;
May our eyes be ever turning
To behold Your cross anew
Till in glory, parted never
From the blessed Savior's side,
Graven in our hearts forever,
Dwell the cross, the Crucified.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.
Text: Public domain

Kyrie

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lenten Litany

L In days before your death, O Lord, you told your disciples:

C The Son of Man must undergo great suffering and be rejected by the elders, the chief priests and the scribes and be killed and after three days rise again.

L And in these 40 days of Lent leading up to Good Friday and Easter,

C We remember your words about your passion and death, and take them to heart.

L For we grieve that you had to go to the cross for our sake,

C Yet we know the purpose of your passion is to save us from our sins and grant us new life.

L So we watch you purposefully praying in the Garden of Gethsemane,

C Accepting that God's will be done.

L We see you arrested by those carrying clubs and swords,

C Allowing yourself to be carried away to trial.

L We witness you being falsely charged with blasphemy and sentenced to death,

C Though you have led a sinless life for us.

L We see you whipped and beaten with cords,

C Stoically taking the punishment we deserve.

L We watch you being nailed to the cross.

C You endured the pain of it all so that we would not have to. By your wounds, we are healed.

In the cross of Christ I glory,
Tow'ring o'er the wrecks of time
All the light of sacred story
Gathers round its head sublime

When the woes of life o'ertake
Hopes deceive and fears annoy
Never shall the cross forsake m
Lo! It glows with peace and joy.

Children's Message

Old Testament

Genesis 12:1-9

A The Old Testament reading is from the twelfth chapter of the book of Genesis.

¹ Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." ⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram, and said, "To your offspring I will give this

land.” So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages toward the Negeb.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm

Psalm 121

- L** I lift up my eyes to the hills— from where will my help come?
- C** **My help comes from the Lord, who made heaven and earth.**
- L** He will not let your foot be moved; he who keeps you will not slumber.
- C** **He who keeps Israel will neither slumber nor sleep.**
- L** The Lord is your keeper; the Lord is your shade at your right hand.
- C** **The sun shall not strike you by day, nor the moon by night.**
- L** The Lord will keep you from all evil; he will keep your life.
- C** **The Lord will keep your going out and your coming in from this time on and forevermore.**
- L** Glory be to the Father and to the Son and to the Holy Spirit;
- C** **as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Romans 4:1–8, 13–17

- A** The Epistle reading is from the fourth chapter of the book of Romans.

Romans 4:1–18 (NRSV)

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. ⁶ So also David speaks of the blessedness of those to whom God reckons righteousness apart from works: ⁷ “Blessed are those whose iniquities are forgiven, and whose sins are covered; ⁸ blessed is the one against whom the Lord will not reckon sin.”

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual for Lent

- L** O come, let us fix our eyes on Jesus,
- C** **the founder and perfecter of our faith,**
- L** who for the joy that was set before him endured the cross, despising the shame,
- C** **and is seated at the right hand of the throne of God.**

Verse for Lent

- C** **Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

- P** For God so loved the world, that he gave his only Son,
C that whoever believes in him should not perish but have eternal life.

Holy Gospel

John 3:1–17

- P** The Holy Gospel according to St. John, the third chapter.
C **Glory to You, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? ¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sermon

Hymn of the Day: LSB 571 God Loved the World So That He Gave

God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven’s heirs.

Be of good cheer, for God’s own Son
Forgives all sins which you have done;
And, justified by Jesus’ blood,
Your Baptism grants the highest good.

If you are sick, if death is near,
This truth your troubled heart can cheer:

Christ Jesus saves your soul from death;
That is the firmest ground of faith.

Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Blessing of Those Celebrating Anniversaries

All who are celebrating a wedding anniversary this month are invited to come forward for a prayer and blessing.

P Dear friends, our merciful God and Father has sustained and blessed you throughout your wedded life. May He, who is ever faithful in love and compassion, continue to grant you His grace so that, with true fidelity and steadfast love, you may always honor and keep your promises, grow in love toward Him and for each other, work together to join him in his mission in this world and to make his love in Jesus known, and come at last to the eternal joys that He has promised. In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P The almighty and gracious God continue to bless you that you may please Him in both body and soul and live together in holy love until your life's end.

C Amen.

P Let us pray.

Lord God, heavenly Father, You instituted holy matrimony, blessed and honored it with the presence of Your Son at the marriage at Cana in Galilee, and continue to protect and preserve it. We thank You for the love and grace which You have bestowed upon these your dear people throughout their marriage. You have accompanied them with loving-kindness and tender mercy, visited them with Your comfort, strengthened them in sorrow and sickness, and crowned their life with every blessing. You have enabled them to walk in marital love and fidelity, holding them to each other in sickness and in health, in adversity and prosperity, and granting them strength, patience, and faithfulness. Be with them, O Lord, until the end of their days, even as You have guided them in the past. Be their health, strength, refuge, and life. When the days of their earthly pilgrimage have ceased, graciously bring them to the marriage supper of Your Son, our Lord Jesus Christ, where they shall dwell with You and all Your faithful and rejoice in Your joy forever; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Dear friends, may your hearts continue to be united in love and faithfulness and your home remain a dwelling place of the Lord. At the end of your pilgrimage here on earth, may you together see God face to face and enjoy that glory which He has promised to all who abide in His love to the end.

C Amen.

Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** O Lord, our God, take from us the sin that we commit in our lives. And give to us new hearts that love and serve you, and the people around us. As we walk with Jesus to the cross, enable us to deny ourselves, take up our cross and follow you. Lord, in Your mercy, **hear our prayer.**
- L** Lead Your Church, O Lord, that we may humbly and courageously reflect Your light to those in darkness and invite people to the forgiveness and hope that is found in the Gospel. Raise up godly men and women to join you in your mission in this world. Lord, in Your mercy, **hear our prayer.**
- P** Give peace, O Lord, to our troubled world. Where anger, dispute, jealousy and strife divide, give unity and goodwill. Bless our president, Congress and all in authority in this land and in all the nations, that they may walk in Your ways and serve You for the protection of the weak, the relief of the oppressed and the defense of Your precious gift of life. Allow justice, mercy, peace, and compassion to grow and increase in us, among us, and through us and heal our world from the evils of injustice, prejudice, inequality, and hatred. Lord, in Your mercy, **hear our prayer.**
- L** Bless, O Lord, the mission work of Your Church and the missionaries across the world. Make us each mindful of our own call to give evidence to the hope within us so that family, friends and even the stranger in our midst may hear and see the good news of the Gospel. Lord, in Your mercy, **hear our prayer.**
- P** According to Your will, O Lord, heal the sick, relieve the suffering, comfort the grieving and give peace to the dying, especially to those whom we love, who need your healing and care, that we name before you now, out loud or in our hearts.... Sustain them in hope and give them patience and endurance until their healing comes, whether in the restoration of health here or in the gift of everlasting life. Lord, in Your mercy, **hear our prayer.**
- L** Let nothing, O Lord, that keep us distant from Your mercy, and renew us body and soul so that we may honor You with all that we are and all that we have. We worship You not as we ought but as we are able, thankful that You accept in Christ our voices of praise and the tithes and offerings of our gifts. Lord, in Your mercy, **hear our prayer.**
- P** Bless, O Lord, our reception of Holy Communion this day, that we may eat with humble faith the blessed food of Christ's flesh for the life of the world and His blood that cleanses us from all sin. By this Holy Eucharist, fill us with rejoicing and longing for the future You have prepared and the blessed reunion of those who have gone before, when finally we shall be united in the Marriage Supper of the Lamb in His Kingdom without end. Work through your means of grace to strengthen our faith and to increase our love and service to You, to one another, and to our neighbors. Lord, in Your mercy, **hear our prayer.**
- L** All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

- C Offer, offer, offering, we give our gifts to say, "Thank you Lord for loving us and blessing us each day." Time to share our gifts and say, "Thank you Lord for each new day."**

Offertory Prayer

- P** Merciful Lord, You gave up Your Son for us so that we would have life with You forever. As we journey through this Lenten season toward the cross open our eyes to see the greatness of Your love for us. Grant that Your love for us would move us to love others in word and action. Accept these offerings that we bring before You with thanksgiving and gratitude for all of Your blessings and gifts to us. Use them

for Your glory and to further the work that You are doing in this place and all around our world. In Jesus' name, we pray,

C Amen.

Offertory

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

The Lord's Prayer

P God, remember us in your love and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Communion Distribution

Distribution Hymn: LSB 801 How Great Thou Art

O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed; Refrain

Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!

When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; Refrain

But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in—
That on the cross my burden gladly bearing
He bled and died to take away my sin; Refrain

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: "My God, how great Thou art!" Refrain

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Text: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110000779

Distribution Hymn: LSB 626 Come, Let Us Eat

Come, let us eat, for now the feast is spread,
Come, let us eat, for now the feast is spread.
Our Lord's body let us take together,
Our Lord's body let us take together.

Come, let us drink, for now the wine is poured,
Come, let us drink, for now the wine is poured.
Jesus' blood poured let us drink together,
Jesus' blood poured let us drink together.

In His presence now we meet and rest,
In His presence now we meet and rest.
In the presence of our Lord we gather,
In the presence of our Lord we gather.

Rise, then, to spread abroad God's mighty Word,
Rise, then, to spread abroad God's mighty Word.
Jesus risen will bring in the Kingdom,
Jesus risen will bring in the Kingdom.

Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (sts. 1–3): Billema Kwilla, 1925; (st. 4): Gilbert E. Doan, 1930–2024, alt.
Text (sts. 1–3): © Lutheran World Federation; (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000779

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

C Lord, now You let Your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation
which You have prepared in the sight of every people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benedicamus

L The Lord be with you.

C And also with you.

L Bless we the Lord.

C Thanks be to God.

L As we depart from this place, we celebrate the ways God has blessed us in this service.
We have received forgiveness of all our sins and remembered the identity given to us in our baptism.

C Our God has equipped us for life lived in His kingdom.

- L** We have heard the good news of the gospel and the word of God read and proclaimed.
- C** **Our God has encouraged us in discipleship and following Jesus.**
- L** We have received the gifts of God given in Holy Communion.
- C** **As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.**
- L** As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and who engage in service.
- C** **We go as people who have been invited by God to join God in the work that He is doing in this place.**
- P** As you go, receive the blessing of our

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Sending Hymn: LSB 936 Sing Praise to the God of Israel

Sing praise to the God of Israel!
Sing praise for His visitation!
Redeeming His people from their sin,
Accomplishing their salvation,
Upraising a mighty horn within
The house of His servant David!

God spoke by the prophets long ago,
His promise on oath recalling—
To Abraham made in former years:
Of vanquishing foes appalling,
That those He delivered from their fears
Might gladly and truly serve Him.

You, child, will go on before the Lord
As prophet, His way preparing;
To speak on behalf of God Most High,
His counsel of truth declaring:
Rich mercy and grace for all whereby
Iniquity is forgiven.

O bright, rising Sun, now shine on us
In need of illumination;
Come scatter the shades of sin and death
And shatter their domination.
Be guiding our footsteps on the path
Of peace, in Your presence dawning!

Text: Stephen P. Starke, 1955
Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000779

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the NRSV® Bible (The Holy Bible, New Revised Standard Version®), copyright © 1989 by Thomas Nelson Publishers. Used by permission. All rights reserved. And from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.
St. John's Lutheran Church + 113 Lotus Street + 302-734-7078 + sjldover.com. St. Johns is a congregation in the Southeastern District of the LCMS