

THE DAY OF PENTECOST ST. JOHN'S LUTHERAN CHURCH JUNE 8, 2025



Welcome and Announcements

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- Our God hears our prayers and gives ear to our pleas for mercy. Therefore, let us go to our loving God and confess our sins knowing that,
- our God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Gracious and merciful God, we confess that while we have been made new creations through the waters of our baptism, we still live ensnared by sin, and are unable to free ourselves. We have not always lived our lives in accordance with the identity that you have given us in Jesus. We have not always done the things that you have called us to do. We have not always loved you above all else and with all our hearts, souls, minds, and strength. We have not always loved our neighbors as ourselves. Forgive us all our sins. Renew our hearts and minds by your Holy Spirit so that our lives would show the identity you have given us in baptism, and the new creations that you have made us to be. Amen.
- God does not hide His face from us. God's good Spirit leads us on level ground. As a called and ordained servant of Christ, and by His authority, I, therefore, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen

Peace of the Lord

- **P** The peace of the Lord be with you always.
- C And also with you.

Service of the Word

Gathering Hymn: LSB 913 O Holy Spirit, Enter In

O Holy Spirit, enter in,

And in our hearts Your work begin,

Your dwelling place now make us.

Sun of the soul, O Light divine,

Around and in us brightly shine,

To joy and gladness wake us

That we may be

Truly living,

To You giving

Prayer unceasing

And in love be still increasing.

Give to Your Word impressive pow'r,

That in our hearts from this good hour

As fire it may be glowing,

That in true Christian unity

We faithful witnesses may be,

Your glory ever showing.

Hear us, cheer us

By Your teaching;

Let our preaching

And our labor

Praise You, Lord, and serve our neighbor.

O mighty Rock, O Source of life,

Let Your dear Word, in doubt and strife,

In us be strongly burning

That we be faithful unto death

And live in love and holy faith,

From You true wisdom learning.

Your grace and peace

On us shower;

By Your power

Christ confessing,

Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Kyrie

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

- **I** The Lord be with you.
- **a** And also with you.
- L Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Children's Message

Old Testament Reading

Genesis 11:1-9

A The Old Testament reading is from the eleventh chapter of the book of Genesis.

¹ Now the whole earth had one language and the same words. ² And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." ⁵ The Lord came down to see the city and the tower, which mortals had built. ⁶ And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down, and confuse their language there, so that they will not understand one another's speech." ⁸ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹ Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

- A This is the Word of the Lord.
- Thanks be to God.

The Psalm 143; antiphon: v. 10

- L Hear my prayer, O Lord; give ear to my supplications in your faithfulness; answer me in your righteousness.
- Do not enter into judgment with your servant, for no one living is righteous before you.
- **L** For the enemy has pursued me, crushing my life to the ground, making me sit in darkness like those long dead.
- Therefore my spirit faints within me; my heart within me is appalled.
- L I remember the days of old, I think about all your deeds, I meditate on the works of your hands.
- I stretch out my hands to you; my soul thirsts for you like a parched land.
- Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, or I shall be like those who go down to the Pit.
- Let me hear of your steadfast love in the morning, for in you I put my trust. Teach me the way I should go, for to you I lift up my soul.
- L Save me, O Lord, from my enemies; I have fled to you for refuge.
- Teach me to do your will, for you are my God. Let your good spirit lead me on a level path.
- **L** For your name's sake, O Lord, preserve my life. In your righteousness bring me out of trouble.
- In your steadfast love cut off my enemies, and destroy all my adversaries, for I am your servant.
- L Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning, is now, and will be forever. Amen.

Epistle Acts 2:1–21

A The Epistle reading is from the second chapter of the book of Acts.

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. 5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12 All were amazed and perplexed, saying to one another, "What does this mean?" 13 But others sneered and said, "They are filled with new wine." 14 But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. 16 No, this is what was spoken through the prophet Joel: 17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.

- This is the Word of the Lord.
- Thanks be to God.

Gradual for the Day of Pentecost

- L I will pour out my Spirit on all flesh,
- C and your sons and your daughters shall prophesy.
- With the heart one believes and is justified.
- and with the mouth one confesses and is saved. C

Solo: Fruits of the Spirit

text-Natalie Sleeth tune-John Perovich

Gospel Acclamation

Halle, halle, halle lujah! Halle, halle_lujah! Halle, halle, halle lujah! Hallelujah! Halle lujah!

Text: arr. Mark Sedio
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Verse

- P Alleluia. Come, Holy Spirit, fill the hearts of the faithful,
- And kindle in them the fire of your love. Alleluia.

Holy Gospel John 14:23-31

- The Holy Gospel according to St. John, the fourteenth chapter.
- Glory to You, O Lord.

²³ Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 25 "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; 31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

- This is the Gospel of the Lord.
- Praise to You, O Christ.

Sermon

Hymn of the Day: LSB 650 Holy Spirit, Ever Dwelling

Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt. Text: Public domain

Nicene Creed

- L We make confession of our faith together in the words of the creed.
- I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

(Each petition ends with the words, "Lord, in Your Mercy." The congregation responds with the words, "Hear our prayer.")

- All these things and everything else for which we should ask, we pray through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering

Offer, offer, offering, we give our gifts to say,
"Thank you Lord for loving us and blessing us each day."
Time to share our gifts and say,
"Thank you Lord for each new day."

Offertory Prayer

- Sending God, You sent Your Son to save us from sin and Your Holy Spirit to give us faith and life in Him. So too, You send Your Church to join You in Your mission in this world that all would know of Your love, grace, and mercy in Jesus. Grow our faith and our trust in You through the giving of our offerings. Be glorified in the giving of them as we give them in thanksgiving and gratitude for all Your blessings and gifts to us. Use them to further the work that You are doing in this place and all around our world. In Jesus' name we pray,
- Amen.

Offertory

What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna, Hosanna,

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

The Lord's Prayer

- L God, remember us in your love and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Communion Distribution

Distribution Hymn: LSB 504 Father Most Holy

Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning; Spirit of comfort, advocate, defender, Light never waning;

Trinity blessèd, unity unshaken, Goodness unbounded, very God of heaven, Light of the angels, joy of those forsaken, Hope of all living,

Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created; Now, as we also worship Thee devoutly, Hear Thou our voices.

Lord God Almighty, unto Thee be glory, One in three persons, over all exalted! Glory we offer, praise Thee and adore Thee, Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt. Text: Public domain

Distribution Hymn: LSB 801 How Great Thou Art

O Lord my God, when I in awesome wonder Consider all the works Thy hand hath made, I see the stars, I hear the mighty thunder, Thy pow'r throughout the universe displayed; Refrain

Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art! Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art!

When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; Refrain

But when I think that God, His Son not sparing, Sent Him to die, I scarce can take it in— That on the cross my burden gladly bearing He bled and died to take away my sin; Refrain

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!

Then I shall bow in humble adoration
And there proclaim: "My God, how great Thou art!" Refrain

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989
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The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Thank the Lord

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **L** The Lord be with you.
- **C** And also with you.
- **I** Bless we the Lord.
- Thanks be to God.
- As we depart from this place, we celebrate the ways God has blessed us in this service.

 We have received forgiveness of all our sins and remembered the identity given to us in our baptism.
- Our God has equipped us for life lived in His kingdom.
- L We have heard the good news of the gospel and the word of God read and proclaimed.
- Our God has encouraged us in discipleship and following Jesus.
- L We have received the gifts of God given in Holy Communion.
- As our God has served us, so we go from this place to be engaged in service to God, to one another and to our neighbors.
- L As we depart from this place, we go as people who have been equipped for life, encouraged in discipleship, and engage in service.
- We go as people who have been invited by God to join God in the work that He is doing in this place.
- **P** As you go, receive the blessing of our God:

Benediction

- **P** The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
- C Amen.

Sending Hymn: LSB 917 Savior, Again to Thy Dear Name We Raise

Savior, again to Thy dear name we raise With one accord our parting hymn of praise; Once more we bless Thee ere our worship cease, Then, lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day. Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.

Grant us Thy peace, Lord, through the coming night; Turn Thou for us its darkness into light. From harm and danger keep Thy children free; For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826–93
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